

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor:	Sayre et al.	:	Attorney	OSU 1159-139
		:	Docket:	
		:		
		:		
Serial No.:	09/765,142	:	Examiner:	Evans
		:		
Filed:	January 18, 2001	:	Art Unit:	1615
		:		
Title:	METHOD OF MAKING MICROALGAL-BASED FOODSTUFF SUPPLEMENTS, MICROALGAL-SUPPLEMENTED ANIMAL FOODSTUFFS AND METHOD OF ANIMAL NUTRITION			

Commissioner for Patents  
2900 Crystal Drive  
Room 7A32  
Arlington, VA 22202

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8 (A)

Date of Deposit: March 29, 2005

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first-class mail in an envelope addressed to Commissioner for Patents, 2900 Crystal Drive, Room 7A32, Arlington, VA 22202.

Trisha M. Beachy  
Trisha M. Beachy, Paralegal

**RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS**

Sir:

In response to the Notice to File Corrected Application Papers mailed March 21, 2005, enclosed is an Application Data Sheet for the above-identified patent application, which lists the mailing address of each inventor. A copy of the Notice is also enclosed.

The Applicant certifies that the information contained in the Application Data Sheet has been previously submitted in the application and no new matter is being introduced.

Since this response is being filed within thirty days of the mailing date of the Notice, no fee should be due. However, if you determine that a fee is due, please charge Deposit Account No. 19-4076, which is in the name of Standley Law Group LLP.

The Applicant respectfully submits that the application is now in condition for issuance, and such action is earnestly requested.

Respectfully submitted,

Date: March 29, 2005

By: Michael Stonebrook  
Michael Stonebrook  
Registration No. 53,851  
Standley Law Group LLP  
Attorneys for Applicant  
495 Metro Place South, Suite 210  
Dublin, Ohio 43017-5319  
Telephone: 614-792-5555  
Facsimile: 614-792-5536

## **Application Data Sheet**

### **Application Information**

Application number::	09/765,142
Filing Date::	January 18, 2001
Application Type:	Regular
Subject Matter::	Utility
Suggested classification::	
Group Art Unit::	1615
Title::	METHOD OF MAKING MICROALGAL-BASED ANIMAL FOODSTUFF SUPPLEMENTS, MICROALGAL-SUPPLEMENTED ANIMAL FOODSTUFFS AND METHOD OF ANIMAL NUTRITION
Attorney Docket Number::	OSU1159-139
Request for Early Publication?::	No
Request for Non-Publication?::	No
Suggested Drawing Figure::	1
Total Drawing Sheets::	1
Small Entity?::	Yes

### **Applicant Information**

Applicant Authority Type::	Inventor
Primary Citizenship	
Country::	USA
Status::	Full capacity
Given Name::	Richard
Family Name::	Sayre
City of Residence::	Worthington

Country of Residence::	USA
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Street of mailing address line 2::	
City of mailing address::	Worthington
State or Province of Mailing address::	Ohio
Country of Mailing Address:	USA
Postal or Zip code of Mailing address::	43085
Applicant Authority Type::	Inventor
Primary Citizenship Country::	USA
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Given Name::	Richard
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Street of mailing address line 2::	
City of mailing address::	Bloomington
State or Province of Mailing address::	Indiana
Country of Mailing Address:	USA
Postal or Zip code of Mailing address::	47401

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E-Mail address:: jstandley@standleyllp.com

**Representative Information**

Representative Customer		
Number::	08698	

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
N/A			

**Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::
N/A			

**Assignment Information**

Assignee Name:: The Ohio State Univeristy Research Foundation  
Street of mailing  
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Mailing address:: Ohio  
Country of mailing  
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Mailing address:: 43210-1063

Assignee Name:: Phycotransgenics L.L.C.

Street of mailing  
Address:: 3416 Ashwood Drive

City of mailing address:: Bloomington

State or Province of  
Mailing address:: Indiana

Country of mailing  
Address:: USA

Postal or Zip Code of  
Mailing address:: 47401



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filed with response

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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/765,142	01/18/2001	Richard Sayre	OSU1159-139	7817

8698 7590 03/21/2005  
STANDLEY LAW GROUP LLP  
495 METRO PLACE SOUTH  
SUITE 210  
DUBLIN, OH 43017

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EXAMINER

EVANS, CHARESSE L

ART UNIT PAPER NUMBER

1615

DATE MAILED: 03/21/2005

Please find below and/or attached an Office communication concerning this application or proceeding.



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STANDLEY LAW GROUP LLP  
495 METRO PLACE SOUTH  
SUITE 210  
DUBLIN, OH 43017

Serial number 09765142  
Applicant : SAYRE  
Filing Date 01/18/01  
Date Mailed : 3/19/05

## NOTICE TO FILE CORRECTED APPLICATION PAPERS

### *Notice of Allowance Mailed*

This application has been accorded an Allowance Date and is being prepared for issuance. The application, however, is incomplete for the reasons below.

Applicant is given 30 days from the mail date of this Notice within which to correct the informalities indicated below. A failure to reply will result in the application being ABANDONED. This period for reply is NOT extendable under 37 CFR 1.136 (a) or (b).

**2<sup>ND</sup> INVENTORS ADDRESS IS MISSING FROM OATH AND PALM SHEET**

***A copy of this notice MUST be returned with the reply. Please address response to "2900 CRYSTAL DRIVE ROOM 7A32 ARLINGTON, VA. 22202***



Client/Matter No. 0841159-139 Serial No. 091765,142 Filing Date: 1/18/2001  
Applicant: Saupe et al Client: DSU  
Title/Mark: METHOD OF MAKING MICROBIAL-BASED FOODSTUFF...

THE MAIL ROOM STAMP BELOW ACKNOWLEDGES RECEIPT OF THE FOLLOWING DOCUMENTS ON  
THE DATE INDICATED ON THE MAIL ROOM STAMP.

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|--|---|
| <input type="checkbox"/> Appl'n for Patent with:                                     | <input type="checkbox"/> Maintenance Fee Trans. <input type="checkbox"/> Fee Address Indication |
| _____pgs. of application   | <input type="checkbox"/> PCT Request <input type="checkbox"/> PCT Demand                        |
| _____pgs. drawings informal/formal   | <input type="checkbox"/> Request for _____mo. Ext. of Time                                      |
| <input checked="" type="checkbox"/> Application Data Sheet                           | <input type="checkbox"/> Appl'n for TM / SM   |
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| <input type="checkbox"/> Amendment _____   | <input type="checkbox"/> Appl'n for Copyright Registration                                      |
| <input type="checkbox"/> _____pgs. formal drawings                                   | Form _____/_____# deposits  |
| <input type="checkbox"/> Issue Fee forms _____                                       | <input checked="" type="checkbox"/> <u>Response to Notice to File</u>                           |
| <input type="checkbox"/> Assignment & Assignment Recordation form                    | <input type="checkbox"/> <u>Corrected Application</u>   |
| <input type="checkbox"/> Transmittal Letter  | <input type="checkbox"/> <u>Papers</u>  |
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| <input type="checkbox"/> Check No.: _____\$ _____                                    | <input type="checkbox"/> <u>Corrected Application Papers</u>                                    |
| <input checked="" type="checkbox"/> Certificate of Mailing date of: <u>3/29/2005</u> | Express Mail No.: _____   |

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Publication

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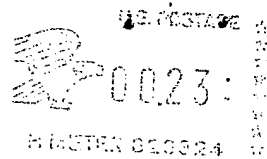
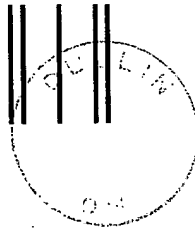
Client/Matter No. 0841159-139 Serial No. 091765,142 Filing Date: 1/18/2001

Applicant: Sauve et al Client: DSU

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THE DATE INDICATED ON THE MAIL ROOM STAMP.

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| <input type="checkbox"/> Appl'n for Patent with:<br>_____ pgs. of application<br>_____ pgs. drawings informal/formal | <input type="checkbox"/> Maintenance Fee Trans. <input type="checkbox"/> Fee Address Indication                |
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